

**TOWN OF WHITEWOOD
COUNCIL MEETING**

March 15, 2016

@7:00 pm

1. Call to Order
2. Approval of Agenda
3. Adoption of Minutes
4. Facility Operations Manager- @7:00
5. Delegates - Jay Jenkins-PVSD- @7:45
6. Correspondence - SUMA-Amplify our Voice
 - Water Security- Notice of Intent to Renew Sewage Works Permit
 - SUMA- Urban Update
 - SUMA- Letter- President Button
 - Letter- Connect Energy
 - Letter- Chief Electoral Officer
 - Letter- SGI- hydrant
 - Letter- SGI- Business Recognition Assessment
7. Administrator's Report-
8. Accounts & Bank Rec –January 2016
10. Reports- Committee-
11. Old Business: - Whitewood & Area Tourist Guide
12. New Business
13. Adjourn