1.	Call	to	order

2.	Anı	proval	\mathbf{of}	agen	da
4.	AZPI	71 U Y 441	UI	agen	uu

- 2.1 Adoption of Agenda
 - Any agenda items listed or added, require any council to declare conflict of interest
- 3. Adoption of minutes
- 3.1 October 21, 2025 Regular Council Meeting Minutes
- 4. Delegate -

As per request form signed Delegate only speaks on matter on form and maximum of $20\,\mathrm{minutes}$, Council will then discuss matter

- 4.1 GLEN & JON SHA
- 5. Public Works Reports/Facility Operations Manager
- 5.1 WTP Operator report 1st meeting of month
- 5.2 Foreman's report 1st meeting of month
- 5.3 FOM's report -2^{nd} meeting of month
- 6. Reports
- 6.1 CAO report
- 6.2 Council Reports
- 7. Accounts
- 7.1 List of Accounts for Approval
- 7.2 October 2025 Preauthorized Payments
- 8. Correspondence
- 8.1 Recreation Park concession/washroom

- 9. Old Business
- 9.1 TAXervice acquire title
- 9.2 Rescind Motion 1966/2025
- 10. New Business
- 10.1 Revenue Sharing Grant
- 10.2 Midwest Surveyor Lot 9 Blk 2 Plan 75
- 10.3 Encroachment Agreement Lot 9 Blk 2 Plan 75
- 11. Closed Session of Council DISCUSS REGARDING PERSONNEL, LEGAL MATTERS AND NEGOTIATIONS WHICH ARE EXEMPT FROM PUBLIC DISCUSSION
- 11.1 Motion to go In Camera
- 11.2 Motion to come out of In Camera
- 11.3 Motions resulting from In Camera
- 12. Adjournment